ISLM20016 Sufism: The Spiritual Dimension of Islam

Credit Points:	12.5
Level:	2 (Undergraduate)
Dates & Locations:	2015, Parkville This subject commences in the following study period/s: Semester 1, Parkville - Taught on campus.
Time Commitment:	Contact Hours: A 1.5-hour lecture and a 1-hour tutorial Total Time Commitment: Time commitment totals 170 hours.
Prerequisites:	None
Corequisites:	None
Recommended Background Knowledge:	None
Non Allowed Subjects:	None
Core Participation Requirements:	For the purposes of considering request for Reasonable Adjustments under the Disability Standards for Education (Cwth 2005), and Student Support and Engagement Policy, academic requirements for this subject are articulated in the Subject Overview, Learning Outcomes, Assessment and Generic Skills sections of this entry. Is University policy to take all reasonable steps to minimise the impact of disability upon academic study, and reasonable adjustments will be made to enhance a student's participation in the University's programs. Students who feel their disability may impact on meeting the requirements of this subject are encouraged to discuss this matter with a Faculty Student Adviser and Student Equity and Disability Support: http://services.unimelb.edu.au/disability
Coordinator:	Dr Muhammad Kamal
Contact:	Dr. Muhammad Kamal muhammad@unimelb.edu.au (mailto:muhammad@unimelb.edu.au)
Subject Overview:	In this subject the students explore the Sufi Way as the spiritual dimension of Islam, its roots and philosophical meaning, and the factors which led to its emergence, its seeming conflict and reconciliation with the views of the Orthodox scholars, its socio-political dimensions as a popular religious trend, and such Sufi practices as chanting, meditation and dance-like rituals. It also explores the various Sufi brotherhoods, and analyses the relevance of the Sufi dimension of Islam to contemporary society.
Learning Outcomes:	Understanding of Sufism, its genesis, development and practices in the Muslim world, as the spiritual dimension of Islam, which is different from other traditions within this religion. To grasp the salient features and practices of Sufi individuals and orders, such as chanting, meditation and dance-like rituals to attain purity and get into trance. To understand the relevance of Sufism and its socio-political role in the modern world. The ability to work effectively both independently and in groups on the arguments and ideas of these key intellectuals, gain effective oral and written communication skills. Being able to analyse their ideas critically and develop the research skills in examining them.
Assessment:	A take home test, 500 words, 20%, (due in week 8), a journal exercise 1,500 words, 30%, (due in week 10) and a major essay, 2,000 words, 50%, (due at the end of the semester).
Prescribed Texts:	Available through the bookroom.
Breadth Options:	This subject potentially can be taken as a breadth subject component for the following courses: # Bachelor of Biomedicine (https://handbook.unimelb.edu.au/view/2015/B-BMED) # Bachelor of Commerce (https://handbook.unimelb.edu.au/view/2015/B-COM)

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	# Bachelor of Environments (https://handbook.unimelb.edu.au/view/2015/B-ENVS) # Bachelor of Music (https://handbook.unimelb.edu.au/view/2015/B-MUS) # Bachelor of Science (https://handbook.unimelb.edu.au/view/2015/B-SCI)
	You should visit <u>learn more about breadth subjects</u> (http://breadth.unimelb.edu.au/breadth/info/index.html) and read the breadth requirements for your degree, and should discuss your choice with your student adviser, before deciding on your subjects.
Fees Information:	Subject EFTSL, Level, Discipline & Census Date, http://enrolment.unimelb.edu.au/fees
Related Majors/Minors/ Specialisations:	Islamic Studies

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