

110-210 Ethical Traditions in Islam

Credit Points:	12.50
Level:	2 (Undergraduate)
Dates & Locations:	2009, This subject commences in the following study period/s: Semester 2, - Taught on campus.
Time Commitment:	Contact Hours: 2 x 45 min lectures (online) and 1 hour tutorial per week Total Time Commitment: 2.5 contact hours/week , 6 additional hours/week. Total of 8.5 hours per week.
Prerequisites:	None
Corequisites:	None
Recommended Background Knowledge:	None
Non Allowed Subjects:	None
Core Participation Requirements:	<p>For the purposes of considering request for Reasonable Adjustments under the Disability Standards for Education (Cwth 2005), and Student Support and Engagement Policy, academic requirements for this subject are articulated in the Subject Overview, Learning Outcomes, Assessment and Generic Skills sections of this entry.</p> <p>It is University policy to take all reasonable steps to minimise the impact of disability upon academic study, and reasonable adjustments will be made to enhance a student's participation in the University's programs. Students who feel their disability may impact on meeting the requirements of this subject are encouraged to discuss this matter with a Faculty Student Adviser and Student Equity and Disability Support: http://services.unimelb.edu.au/disability</p>
Coordinator:	Dr Muhammad Kamal
Contact:	Dr Muhammad Kamal muhammad@unimelb.edu.au (mailto:muhammad@unimelb.edu.au)
Subject Overview:	This subject/unit introduces students to the rich heritage of ethical traditions in Islamic thought. Students will study and critically evaluate the key features and contributions of Muslim theologians, philosophers and Sufis, who attempted to deal with revelation and rationalistic discourse in exploring the meaning of ethical life for Muslims and discussing whether philosophy and religious wisdoms were equals and allies in the pursuit of happiness. The origin and development of these traditions will be introduced with an emphasis on the relevance and application of some ethical issues, such as free will, predestination, human responsibility, and bioethics, to contemporary Muslim societies.
Objectives:	<ul style="list-style-type: none"> # be able to understand and analyse the key features, methods and contributions of Muslim theologians, philosophers and Sufis in dealing with ethics # to trace the development of ethical traditions in Islam # be able to understand the relevance and application of ethical ideas and issues such as free will, predestination, human responsibility, and bioethics to contemporary Muslim societies
Assessment:	Assessment totalling 4000 words (100%)
Prescribed Texts:	Materials supplied by the Centre.
Breadth Options:	This subject potentially can be taken as a breadth subject component for the following courses: <ul style="list-style-type: none"> # Bachelor of Biomedicine (https://handbook.unimelb.edu.au/view/2009/J07) # Bachelor of Commerce (https://handbook.unimelb.edu.au/view/2009/F04) # Bachelor of Environments (https://handbook.unimelb.edu.au/view/2009/A04)

	<p># Bachelor of Music (https://handbook.unimelb.edu.au/view/2009/M05)</p> <p># Bachelor of Science (https://handbook.unimelb.edu.au/view/2009/R01)</p> <p># Bachelor of Engineering (https://handbook.unimelb.edu.au/view/2009/355-AA)</p> <p>You should visit learn more about breadth subjects (http://breadth.unimelb.edu.au/breadth/info/index.html) and read the breadth requirements for your degree, and should discuss your choice with your student adviser, before deciding on your subjects.</p>
Fees Information:	Subject EFTSL, Level, Discipline & Census Date, http://enrolment.unimelb.edu.au/fees
Generic Skills:	<ul style="list-style-type: none"> # be familiar with research methods; thinking in theoretical and analytical terms; # communicate knowledge intelligibly and economically, confidence in self-expression; # understand of social, political, historical and cultural contexts and international awareness and openness to the world.
Notes:	This subject will be taught online by the University of Melbourne. It is offered to students of University of Melbourne, University of Western Sydney and Griffith University. Local tutorial support will be available at all three universities. Available as a breadth subject. Students who have completed 110-210 Muslim Philosophy and Thought are not eligible to enrol in this subject. Available as a breadth subject.
Related Course(s):	Diploma in Arts (Islamic Studies) Diploma in Arts (Philosophy)
Related Majors/Minors/Specialisations:	Arabic Studies Major Islamic Studies Islamic Studies Islamic Studies Islamic Studies Major Philosophy Major